UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF OHIO WESTERN DIVISION

DORMAN ANGEL, et al., :: CASE NO. C-1-01 467

Plaintiffs :: JUDGE: BECKWITH

MAGISTRATE JUDGE: BLACK

vs. ::

UNITED PAPERWORKERS INTERNATIONAL UNION (PACE) LOCAL 1967, et al.

::

::

Defendants

:::::::

<u>& ENERGY WORKERS UNION, AFL-CIO S</u> NOTICE OF DEPOSITIONS

Defendant, Paper, Allied Industrial, Chemical & Energy Workers Union, AFL-CIO, will take the depositions of all Plaintiffs who have not been deposed, in alphabetical order, starting at 9:00 a.m. on December 15, 2004, at the offices of Kircher, Robinson & Welch, 1014 Vine Street, Suite 2520, Cincinnati, Ohio, 45202, for approximately one hour each, and continuing on each weekday from 9:00 a.m. to 5:00 p.m. until concluded.

Respectfully submitted,

s/James B. Robinson

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CERTIFICATE OF SERVICE

I hereby certify that on the 8th day of December, 2004, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system which will send notification of such filing to the following:

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I also certify that I have mailed by United States Postal Service the document to the following non-CM/ECF participants:

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s/James B. Robinson

JAMES B. ROBINSON